#### STATE OF NEVADA

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DR. KRISTOPHER SANCHEZ

Director

MARISU ROMUALDEZ ABELLAR

Commissioner

KELLY VALADEZ

Executive Assistant

# DEPARTMENT OF BUSINESS AND INDUSTRY GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

November 18, 2025

# SECOND AMENDED NOTICE OF PUBLIC MEETING (Meeting No. 25-15)

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Government Employee-Management Relations Board will hold a meeting of the Board sitting **En Banc and of Panel A** on:

Monday, November 24, 2025, at 8:30 a.m. to be held in the Carl Dodge Conference Room, located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Suite 490, Las Vegas, Nevada 89102.

The meeting will also be conducted virtually by Microsoft Teams. Any individual intending to participate in the meeting who does not wish to attend in person must join by Teams using the link provided below. Should you require assistance or wish to receive the link by email, please contact us at (702) 486-4505.

TEAMS MEETING LINK (Click to join)

Meeting ID: 261 697 268 527 7

Passcode: 67r79mG6

Dial in by phone

+1 775-321-6111,,446997981# United States, Reno

Find a local number

Phone conference ID: 446 997 981#

Chair Eckersley shall be the Presiding Officer of the Board sitting en banc and of Panel A.

# THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out

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of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

### The Board Sitting En Banc

1. Opening Items Information Only
Call to Order; Roll Call by Board Secretary; Pledge of Allegiance; and Moment of Silence

## 2. Public Comment Information Only

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and scheduled for possible action.

If you wish to be heard, please introduce yourself at the appropriate time and the Chair or Presiding Officer will recognize you. For those attending virtually or by telephone, please raise your hand to indicate that you wish to speak and take yourself off mute. When recognized, clearly state and spell your first and last name for the record before providing your comments. Each speaker will be limited to three (3) minutes, which can be adjusted at the discretion of the Chair or Presiding Officer, and the amount of discussion on any single subject may also be limited at the discretion of the Chair or Presiding Officer.

The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

# 3. Approval of the Minutes

For Possible Action

Deliberation and possible action on the minutes of the Board meeting held November 5, 2025.

4. Case 2024-039

For Possible Action

Nye County Support Staff Organization v. Nye County School District Deliberation and decision on the Joint Status Report.

5. Case 2025-010

For Possible Action

Fraternal Order of Police Lodge 21 v. State of Nevada, et al.

Deliberation and decision on the Stipulation and Order to Dismiss with Prejudice.

6. Case 2025-014

For Possible Action

<u>Lander County Classroom Teachers Association v. Lander County School District</u>
Deliberation and decision on the status and progress of the case, including, but not limited

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to, dismissal of the case, the granting of a hearing for the case, whether to stay the case pursuant to the limited deferral doctrine, and/or whether to order a settlement conference for the case. If a hearing is granted, the case will be randomly assigned to a hearing panel and hearing dates will be scheduled.

7. Setting of Future Board Meeting Dates

For Possible Action

Deliberation and decision on setting Board meeting dates for March and April 2026.

# Panel A (Eckersley, Urban, Keating)

8. Case 2024-015

For Possible Action

Susan Herron v. Incline Village General Improvement District

Deliberation and decision on the Stipulation and Order to Continue Hearing.

# The Board Sitting En Banc

- **9.** Additional Period of Public Comment Information Only Please refer to agenda item 2 for any rules pertaining to public comment.
- 10. Adjournment

For Possible Action

#### **Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Government Employee-Management Relations Board, 3300 W. Sahara Avenue, Suite 490, Las Vegas, Nevada

Department of Business & Industry, Nevada State Business Center, 3300 W. Sahara Avenue, First Floor, Las Vegas, Nevada

Department of Administration Public Meeting Notice Web Site: <a href="http://notice.nv.gov/">http://notice.nv.gov/</a> Government Employee-Management Relations Board Web Site: <a href="http://emrb.nv.gov/">http://emrb.nv.gov/</a>

#### **Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Kelly Valadez, at <u>Kelly.valadez@emrb.nv.gov</u> or by calling 702-486-4505. The support materials will also be posted three business days prior to the meeting on the agency's website next to the agenda for this meeting.

### **Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

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### **Board and Panel**

All references to the term "Board" shall also mean "Panel" when certain Board members are meeting as a panel in lieu of the Board members meeting *en banc*.

# **Members Assigned to Panels**

The following members have been assigned to each panel pursuant to the agency's administrative rules:

<u>Panel</u>	Presiding Officer	Member	Member
Α	Brent C. Eckersley, Esq.	Michael A. Urban, Esq.	Jerry Keating
В	Michael A. Urban, Esq.	Michael J. Smith	Bruce K. Snyder, Esq.
С	Brent C. Eckersley, Esq.	Bruce K. Snyder, Esq.	Jerry Keating
D	Michael A. Urban, Esq.	Michael J. Smith	Jerry Keating
Ε	Brent C. Eckersley, Esq.	Michael J. Smith	Bruce K. Snyder, Esq.

#### **Closed Session**

The Board or Panel may go into closed session pursuant to NRS 288.220 or NRS 288.590 for consideration/discussion of any complaint, petition or appeal herein noticed. Any motion to go into closed session may include one or more items on the agenda in the motion. The Board or Panel will return to open session for final adjudication.